

**HAMPTON COUNTY COUNCIL SPECIAL MEETING  
COUNCIL CHAMBERS  
HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
MAY 6, 2019  
5:30 PM**

- 1. CALL MEETING TO ORDER**
  - 2. INVOCATION / PLEDGE OF ALLEGIANCE**
    - 2.1 Invocation
    - 2.2 Pledge of Allegiance – Audience
  - 3. ADOPTION OF AGENDA AND CONSENT AGENDA**
    - 3.1 Consent Agenda
    - 3.2 May 6, 2019 Hampton County Council Special Meeting Agenda
  - 4. EXECUTIVE SESSION**
    - 4.1 Economic Development Matter(s) – Mr. Brantley Strickland
  - 5. REPORT OUT OF EXECUTIVE SESSION**
    - 5.1 Economic Development Matter(s) – Mr. Brantley Strickland
  - 6. ADJOURNMENT**
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200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
MAY 6, 2019  
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation
  - 2.2 Pledge of Allegiance – Audience
- 3. ADOPTION OF AGENDA AND CONSENT AGENDA**
  - 3.1 Consent Agenda
  - 3.2 May 6, 2019 Hampton County Council Meeting Agenda
- 4. PUBLIC HEARING(S) – No public hearing(s).**
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES**
  - 6.1 April 15, 2019 Hampton County Council Meeting Minutes (over)

- 7. PRESENTATION(S)**
  - 7.1 Ms. Mary Lee Carns, Vice President for Advancement, Technical College for the Lowcountry (TCL), Regarding College Presentation, Update on Activities and Initiative of TCL
  - 7.2 Ms. Stephanie Smart Gittings, Public Defender's Office, Regarding the Budget and Update
- 8. APPOINTMENT(S)**
  - 8.1 Hampton County Planning Commission
  - 8.2 Hampton County Tax Appeals Board
- 9. RESOLUTION(S)/PROCLAMATION(S)**
  - 9.1 Resolution Regarding Fee In Lieu of Taxes Agreement with Elliott Sawmilling Company, Incorporated
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** – No third readings scheduled.
  - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s) scheduled.
  - 10.3 **FIRST READING OF ORDINANCE(S)**
    - 10.3.1 Amendment to the Hampton County Unified Land Development Ordinance Regarding Strengthening Setback Requirements for Solar Farms
- 11. BID(S)** – No bid(s).
- 12. COUNCIL BRIEFING(S)**
  - 12.1 County Attorney's Update
  - 12.2 Clerk's Update
- 13. REPORT(S) TO COUNCIL**
  - 13.1 **ADMINISTRATOR'S REPORT**
- 14. EXECUTIVE SESSION** – No matters scheduled.
- 15. REPORT OUT OF EXECUTIVE SESSION** – No matters to report.
- 16. ADJOURNMENT**

**Hampton County Council's next meeting is scheduled for May 20, 2019.**