HAMPTON COUNTY COUNCIL MEETING COUNCIL CHAMBERS HAMPTON COUNTY ADMINISTRATIVE CENTER 200 JACKSON AVENUE, EAST HAMPTON, SOUTH CAROLINA MAY 7, 2018 5:00 PM

Budget Workshop

HAMPTON COUNTY COUNCIL MEETING COUNCIL CHAMBERS HAMPTON COUNTY ADMINISTRATIVE CENTER 200 JACKSON AVENUE, EAST HAMPTON, SOUTH CAROLINA MAY 7, 2018 6:00 PM

1. CA	\LL	MEE	TING	TO	ORDER

- 2. INVOCATION / PLEDGE OF ALLEGIANCE
 - 2.1 Invocation Council Member Smith
 - 2.2 Pledge of Allegiance Audience
- 3. ADOPTION OF AGENDA AND CONSENT AGENDA
 - 3.1 Consent Agenda
 - 3.2 May 7, 2018 County Council Meeting Agenda
- **4. PUBLIC HEARING(S)** No public hearing(s).
- 5. PUBLIC COMMENT(S)
 - 5.1 Ms. Tiffany Foster
 - 5.2 Ms. Janie Řoberts
- 6. APPROVAL OF MINUTES
 - 6.1 April 2, 2018 Hampton County Council Special Meeting and Meeting Minutes
 - 6.2 April 16, 2018 Hampton County Council Special Meeting and Meeting Minutes
- 7. PRESENTATION(S)
 - 7.1 Ms. Morgan Reuis, SCA, SCA Quarterly Report
- 8. APPOINTMENT(S)
 - 8.1 Hampton County Parks and Recreation Commission
 - 8.2 Hampton County Planning Commission
- **9. RESOLUTION(S)/PROCLAMATION(S)** No resolutions/proclamations
 - 9.1 Designating the Town of Furman's MayFest Fair as an Official Fair of Hampton County
- 10. ORDINANCE(S)
 - 10.1 **THIRD RÉADING OF ORDINANCE(S)**) No third reading(s).
 - 10.2 **SECOND READING OF ORDINANCE**)
 - 10.2.1 Second Reading Real Estate Purchase Contract for Property with Improvements located at Partridge Lane, SC S-25-579, Varnville, Hampton County, South Carolina, Identified by TMS# by and between Hampton County and Varnville Investments, LLC, a Tennessee Limited Liability Company
 - 10.2.2 Hampton County, South Carolina Airport Protection District Ordinance
 - 10.2.3 Jasper Ocean Terminal/Proposed Multi-County Industrial Park
 - 10.3. **FIRST READING OF ORDINANCE(S)** No first reading(s).
- **11.** BID(S) No bid(s) scheduled.

12. COUNCIL BRIEFING(S)

- 12.1 County Attorney's Update 12.2 Clerk's Update

REPORT(S) TO COUNCIL 13.

13.1 ADMINISTRATOR'S REPORT

14. **EXECUTIVE SESSION**

- **Hampton County Planning Commission**
- 14.2 Personnel Matter Regarding Evaluation
- 14.3 Personnel Matter Regarding Contract

15. REPORT OUT OF EXECUTIVE SESSION

- 15.1 **Hampton County Planning Commission**
- 15.2 Personnel Matter Regarding Evaluation
- 15.3 Personnel Matter Regarding Contract
- 16. **ADJOURNMENT**