

**HAMPTON COUNTY COUNCIL BUDGET WORKSHOP  
COUNCIL CHAMBERS  
HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
MAY 21, 2018  
5:00 PM**

- Budget Workshop
- 

**6:00 PM HAMPTON COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS  
HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
MAY 21, 2018  
6:00 PM**

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Member Smith
  - 2.2 Pledge of Allegiance – Audience
3. **ADOPTION OF AGENDA AND CONSENT AGENDA**
  - 3.1 Consent Agenda
    - 3.1.1 Proclamation/Resolution Recognizing Ms. Ora Smith
  - 3.2 May 21, 2018 County Council Meeting Agenda
4. **PUBLIC HEARING(S)** – No public hearing(s).
5. **PUBLIC COMMENT(S)** – (5 minutes per speaker)
  - 5.1 Ms. Janie Roberts
6. **APPROVAL OF MINUTES**
  - 6.1 April 2, 2018 Hampton County Council Special Meeting and Meeting Minutes
  - 6.2 April 16, 2018 Hampton County Council Special Meeting and Meeting Minutes
  - 6.3 May 7, 2018 Hampton County Council Meeting Minutes
7. **PRESENTATION(S)**
  - 7.1 Recognition of Hampton County Centenarian, Ms. Ora Smith, by the SC House of Representatives and Hampton County Council Proclamation
  - 7.2 Mrs. Betty Ruth Crews, Regarding Armory
  - 7.3 Mr. Scott Allen, Hampton District 2 Financial Advisor, Regarding Financial Update
  - 7.4 Dr. Tonya Beckett, Infinite Insight, Inc., Regarding Educational Services in Hampton County
  - 7.5 Mrs. Christine James, Hampton County Finance Director, Regarding Quarterly Financial Update
8. **APPOINTMENT(S)**
  - 8.1 Hampton County Parks and Recreations Advisory Commission
  - 8.2 Hampton County Planning Commission
9. **RESOLUTION(S)/PROCLAMATION(S)**
  - 9.1 Liolio Architectures
  - 9.2 The Town of Gifford’s Request to Designate June Festival as A Fair (Mayor Mitchell)
  - 9.3 Pocatigo Road Resolution
10. **ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s).
  - 10.2 **SECOND READING OF ORDINANCE** – No second reading(s).
  - 10.3. **FIRST READING OF ORDINANCE(S)**
    - 10.3.1 First Reading to Amendment to the Unified Land Development Ordinance
11. **BID(S)** – No bid(s) scheduled.

- 12. COUNCIL BRIEFING(S)**
  - 12.1 County Attorney's Update
    - 12.1.1 Response to Ms. Janie Roberts' Concerns
  - 12.2 Clerk's Update
    - 12.2.1 Designated to Serve as a Representative on Family Summit Sub Committee
    - 12.2.2 Legislative Delegation Meeting Dates
  
- 13. REPORT(S) TO COUNCIL**
  - 13.1 ADMINISTRATOR'S REPORT**
    - 13.1.1 Youth Generation Matters (Non Profit) Ms. Tiffine Foster
  
- 14. EXECUTIVE SESSION**
  - 14.1 Contractual Matter(s)
    - 14.1.1 Air Methods
    - 14.1.2 Dialysis Center
  - 14.2 Personnel Matter(s)
    - 14.2.1 Evaluation Forms
    - 14.2.2 Evaluation
  
- 15. REPORT OUT OF EXECUTIVE SESSION**
  - 15.1 Contractual Matter(s)
    - 15.1.1 Air Methods
    - 15.1.2 Dialysis Center
  - 15.2 Personnel Matter(s)
    - 15.2.1 Evaluation Forms
    - 15.2.2 Evaluation
  
- 16. ADJOURNMENT**