

Notice

Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council virtual meetings will be live streamed on Hampton County's Facebook page or www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live and archived on Hampton County's website at www.hamptoncountysc.org.

HAMPTON COUNTY COUNCIL VIRTUAL MEETING

ZOOM:

<https://us02web.zoom.us/j/86577927843?pwd=OGh3VFIJN2g5MERLcVhRdURmZFZiZz09>

OCTOBER 19, 2020

6:00 PM

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation
 - 2.2 Pledge of Allegiance – Audience
3. **ADOPTION OF AGENDA AND CONSENT AGENDA**
 - 3.1 Consent Agenda
 - [3.2](#) October 19, 2020 Hampton County Council Virtual Meeting Agenda
4. **PUBLIC HEARING(S)**

Comments concerning the proposed ordinances can be submitted to the Clerk to Council by email to: anewton@hamptoncountysc.org. Please place in the subject line Public Comment (10/19/2020) or mail to the Hampton County Council office at 200 Jackson Street, Avenue E, Hampton, SC 29924. The deadline for receipt of public comments is October 19, 2020 at 12:00 p.m. All comments will be presented to County Council at the meeting. Please visit the Hampton County, South Carolina County Council website for a link and/or contact information to access the virtual meeting.

 - [4.1](#) Ordinance 2020-007 - Ordinance Authorizing the Execution and Delivery of an Infrastructure Credit Agreement By and Between Hampton County, South Carolina and Project Clean Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto. (Project Clean)
 - [4.2](#) Ordinance 2020-008 - An Ordinance Authorizing an Amendment to the Establishment of the Quad-County Industrial Park Agreement Among Allendale County, Bamberg County, Barnwell County, and Hampton County to Provide for the Addition of Property to the Parks. (Project Clean)
 - [4.3](#) Ordinance 2020-009 - Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Clean)
5. **PUBLIC COMMENT(S)**

Due to the COVID-19 Threat, public comments will be accepted in writing via email to the Clerk to Council at anewton@hamptoncountysc.org (Please place in the subject line Public Comment 10/19/2020) or mail to the Hampton County Council's Office at 200 Jackson Ave., E., Hampton, SC 29924. All comments must be received by noon on Monday, October 19, 2020, and will be presented to Council at the meeting. Public comment guidelines will apply.
6. **APPROVAL OF MINUTES**
 - [6.1](#) October 5, 2020 Hampton County Council Virtual Special Meeting Minutes
7. **PRESENTATION(S)** – No presentation(s) scheduled.

8. **APPOINTMENT(S)**
 - [8.1](#) Hampton County Arts Council
 - [8.2](#) Lowcountry Workforce Board
9. **RESOLUTION(S)/PROCLAMATION(S)**
 - [9.1](#) Renewal of Contract with SouthernCarolina Alliance (SCA)
10. **ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)**
 - [10.1.1](#) Ordinance 2020-007 - Ordinance Authorizing the Execution and Delivery of an Infrastructure Credit Agreement By and Between Hampton County, South Carolina and Project Clean Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto. (Project Clean)
 - [10.1.2](#) Ordinance 2020-007 - Ordinance Authorizing the Execution and Delivery of an Infrastructure Credit Agreement By and Between Hampton County, South Carolina and Project Clean Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto. (Project Clean)
 - [10.1.3](#) Ordinance 2020-009 - Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Clean)
 - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
 - 10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
11. **BID(S)** – No bid(s).
12. **COUNCIL BRIEFING(S)**
 - 12.1 Chairman’s Update
 - 12.2 County Attorney’s Update
 - 12.3 Clerk’s Update
13. **REPORT(S) TO COUNCIL**
 - 13.1 Administrator’s Report
 - [13.1.1](#) Hampton County Airport Commission’s Recommendation for Engineer
14. **EXECUTIVE SESSION**
 - 14.1 Economic Development Matters
 - 14.1.1 Economic Development Update
 - 14.1.2 Economic Development Matter Regarding Project Luigi
 - 14.1.3 Economic Development Matter Regarding Project Maple
15. **REPORT OUT OF EXECUTIVE SESSION**
 - 15.1 Economic Development Matters
 - 15.1.1 Economic Development Update
 - 15.1.2 Economic Development Matter Regarding Project Luigi
 - 15.1.3 Economic Development Matter Regarding Project Maple
16. **ADJOURNMENT**

Hampton County Council’s next scheduled meeting is November 2, 2020.