

**HAMPTON COUNTY COUNCIL MEETING
COUNCIL CHAMBERS
HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
DECEMBER 3, 2018
6:00 PM**

(Reception for outgoing council members will be held in the Conference Room immediately after the council meeting.)

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation – Council Member Smith
 - 2.2 Pledge of Allegiance – Audience
- 3. ADOPTION OF AGENDA AND CONSENT AGENDA**
 - 3.1 Consent Agenda
 - 3.2 [December 3, 2018 Hampton County Council Meeting Agenda](#)
- 4. PUBLIC HEARING(S)**
 - 4.1 [Third Reading to Ordinance Authorizing The Execution and Delivery of an Infrastructure Credit Agreement by and Between Hampton County, South Carolina and World Energy Estill, LLC Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto](#)
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES**
 - 6.1 [November 19, 2018 Hampton County Council Meeting Minutes](#)
- 7. PRESENTATION(S)**
 - 7.1 Presentation to Outgoing Council Members The Honorable Isaac Smith and The Honorable Shedron Williams
- 8. APPOINTMENT(S)**
 - 8.1 [Hampton County Economic Development Commission](#)
 - 8.2 [Lowcountry Regional Transportation Authority \(LRTA\) Board \(Palmetto Breeze\)](#)
- 9. RESOLUTION(S)/PROCLAMATION(S) – No resolution(s)/Proclamation(s)**
- 10. ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)**
 - 10.1.1 [Third Reading to Third Reading to Ordinance Authorizing The Execution and Delivery of an Infrastructure Credit Agreement by and Between Hampton County, South Carolina and World Energy Estill, LLC Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto](#)
 - 10.2 **SECOND READING OF ORDINANCE** – No second reading(s).
 - 10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
- 11. BID(S)**
 - 11.1 [HVAC for the Palmetto Theater](#)
 - 11.2 [Bids for County Audit](#)
- 12. COUNCIL BRIEFING(S)**
 - 12.1 County Attorney’s Update
 - 12.2 Clerk’s Update
 - 12.3 [Action on 2019 County Council Meeting Calendar](#)
- 13. REPORT(S) TO COUNCIL**
 - 13.1 **ADMINISTRATOR’S REPORT**
 - 13.1.1 [Sealed Bid for Komatsu Trackhoe PC200LC-6LC](#)
- 14. EXECUTIVE SESSION** – No executive session matter.
- 15. REPORT OUT OF EXECUTIVE SESSION** – No matter to report.
- 16. ADJOURNMENT**

Hampton County Council’s next meeting is scheduled for January 7, 2019.