

Notice - Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council virtual meetings will be live streamed on Hampton County's Facebook page or www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live and archived on Hampton County's website at www.hamptoncountysc.org.

HAMPTON COUNTY COUNCIL VIRTUAL MEETING
COUNCIL CHAMBERS
HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
MAY 18, 2020
6:00 PM

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation
 - 2.2 Pledge of Allegiance – Audience
3. **ADOPTION OF AGENDA AND CONSENT AGENDA**
 - 3.1 Consent Agenda
 - 3.2 May 18, 2020 Hampton County Council Virtual Meeting Agenda
4. **PUBLIC HEARING(S)** – No public hearing(s).
5. **PUBLIC COMMENT(S)**

Due to the COVID-19 Threat, public comments will be accepted in writing via email to the Clerk to Council at anewton@hamptoncountysc.org (Please place in the subject line Public Comment 05/18/2020) or mail to the Hampton County Council's Office at 200 Jackson Ave., E., Hampton, SC 29924. All comments must be received by noon on Monday, May 18, 2020, and will be presented to Council at the meeting. Public comment guidelines will apply.
6. **APPROVAL OF MINUTES**
 - 6.1 May 4, 2020 Hampton County Council Virtual Meeting
7. **PRESENTATION(S)** – No presentation(s) scheduled.
8. **APPOINTMENT(S)** - No appointment(s) scheduled.
9. **RESOLUTION(S)/PROCLAMATION(S)** – No resolution(s) scheduled.
10. **ORDINANCE(S)**
 - 10.1 **EMERGENCY ORDINANCE**
 - 10.1.1 An Amendment to Ordinance 2020-006 to Change the Expiration Date of the Emergency Ordinance Ending the Curfew in the Unincorporated Areas of Hampton County Immediately
 - 10.2 **THIRD READING OF ORDINANCE(S)** - No third reading(s).
 - 10.3 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
 - 10.4 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
11. **BID(S)** – No bid(s).
12. **COUNCIL BRIEFING(S)**
 - 12.1 Chairman's Update
 - 12.2 County Attorney's Update
 - 12.3 Clerk's Update
 - 12.4 Consent to the Palmetto Rural Telephone Cooperative, Inc.'s Application for State-Issued Certificate of Franchise Authority
13. **REPORT(S) TO COUNCIL**
 - 13.1 Administrator's Report
 - 13.1.1 Update on Covid19
 - 13.1.2 Update on Tornado
14. **EXECUTIVE SESSION** – No matters scheduled.
15. **REPORT OUT OF EXECUTIVE SESSION** - No matters scheduled.
16. **ADJOURNMENT**

Hampton County Council's next scheduled meeting is June 1, 2020.