

Notice

Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council virtual meetings will be live streamed on Hampton County's Facebook page or www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live and archived on Hampton County's website at www.hamptoncountysc.org.

**HAMPTON COUNTY COUNCIL VIRTUAL MEETING
COUNCIL CHAMBERS
HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
JUNE 15, 2020
6:00 PM**

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation
 - 2.2 Pledge of Allegiance – Audience
3. **ADOPTION OF AGENDA AND CONSENT AGENDA**
 - 3.1 Consent Agenda
 - 3.2 June 15, 2020 Hampton County Council Virtual Meeting Agenda
4. **PUBLIC HEARING(S)** – No public hearing(s) scheduled.
5. **PUBLIC COMMENT(S)**

Due to the COVID-19 Threat, public comments will be accepted in writing via email to the Clerk to Council at anewton@hamptoncountysc.org (Please place in the subject line Public Comment 06/15/2020) or mail to the Hampton County Council's Office at 200 Jackson Ave., E., Hampton, SC 29924. All comments must be received by noon on Monday, June 15, 2020, and will be presented to Council at the meeting. Public comment guidelines will apply.
6. **APPROVAL OF MINUTES**
 - 6.1 [May 18, 2020 Hampton County Council Virtual Meeting](#)
7. **PRESENTATION(S)** – No presentation(s) scheduled.
8. **APPOINTMENT(S)**
 - 8.1 Ballot
 - 8.1.1 SouthernCarolina Alliance Board of Directors
 - 8.1.2 Lowcountry Workforce Board
9. **RESOLUTION(S)/PROCLAMATION(S)**
 - 9.1 Gullah Geechee Proclamation
 - 9.2 To Amend the Agreement for a Joint Industrial Park Among Allendale, Bamberg, Barnwell, and Hampton Counties as to Enlarge the Boundaries of the Park; and Other Matters Related Thereto (Project Blackberry)
10. **ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)** - No third reading(s).
 - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
 - 10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
11. **BID(S)** – No bid(s).
12. **COUNCIL BRIEFING(S)**
 - 12.1 Chairman's Update
 - 12.2 County Attorney's Update
 - 12.3 Clerk's Update
 - 12.4 Consent to the Palmetto Rural Telephone Cooperative, Inc.'s Application for State-Issued Certificate of Franchise Authority
13. **REPORT(S) TO COUNCIL**
 - 13.1 Administrator's Report
14. **EXECUTIVE SESSION**
 - 14.1 Economic Development Matter Regarding Project Blackberry (Mr. Brantley Strickland, Hampton County Project Manager, SouthernCarolina Alliance)
15. **REPORT OUT OF EXECUTIVE SESSION**
 - 15.1 Economic Development Matter Regarding Project Blackberry (Mr. Brantley Strickland, Hampton County Project Manager, SouthernCarolina Alliance)
16. **ADJOURNMENT**

Hampton County Council's next scheduled meeting is July 20, 2020.