

## Notice

Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council virtual meetings will be live streamed on Hampton County's Facebook page or [www.youtube.com/channel/UCyh96JiwWnf0Vx9it\\_WQkaw/live](http://www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live) and archived on Hampton County's website at [www.hamptoncountysc.org](http://www.hamptoncountysc.org).

HAMPTON COUNTY COUNCIL VIRTUAL MEETING  
COUNCIL CHAMBERS  
HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
JUNE 15, 2020  
6:00 PM

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation
  - 2.2 Pledge of Allegiance – Audience
3. **ADOPTION OF AGENDA AND CONSENT AGENDA**
  - 3.1 Consent Agenda
  - 3.2 June 15, 2020 Hampton County Council Virtual Meeting Agenda
4. **PUBLIC HEARING(S)** – No public hearing(s) scheduled.
5. **PUBLIC COMMENT(S)**

Due to the COVID-19 Threat, public comments will be accepted in writing via email to the Clerk to Council at [anewton@hamptoncountysc.org](mailto:anewton@hamptoncountysc.org) (Please place in the subject line Public Comment 06/15/2020) or mail to the Hampton County Council's Office at 200 Jackson Ave., E., Hampton, SC 29924. All comments must be received by noon on Monday, June 15, 2020, and will be presented to Council at the meeting. Public comment guidelines will apply.
6. **APPROVAL OF MINUTES**
  - 6.1 [May18, 2020 Hampton County Council Virtual Meeting](#)
7. **PRESENTATION(S)** – No presentation(s) scheduled.
8. **APPOINTMENT(S)**
  - 8.1 [SouthernCarolina Alliance Board of Directors](#)
  - 8.2 [Lowcountry Workforce Board](#)
9. **RESOLUTION(S)/PROCLAMATION(S)**
  - 9.1 [Gullah Geechee Proclamation](#)
  - 9.2 [To Amend the Agreement for a Joint Industrial Park Among Allendale, Bamberg, Barnwell, and Hampton Counties As to Enlarge the Boundaries of the Park; and Other Matters Related Thereto \(Project Blackberry\)](#)
10. **ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** - No third reading(s).
  - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
  - 10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
11. **BID(S)** – No bid(s).
12. **COUNCIL BRIEFING(S)**
  - 12.1 Chairman's Update
  - 12.2 County Attorney's Update
  - 12.3 Clerk's Update
  - 12.4 [Consent to the Palmetto Rural Telephone Cooperative, Inc.'s Application for State-Issued Certificate of Franchise Authority](#)
13. **REPORT(S) TO COUNCIL**
  - 13.1 Administrator's Report
14. **EXECUTIVE SESSION**
  - 14.1 Economic Development Matter Regarding Project ~~Blackberry~~ Clean (Mr. Brantley Strickland, Hampton County Project Manager, SouthernCarolina Alliance)
15. **REPORT OUT OF EXECUTIVE SESSION**
  - 15.1 Economic Development Matter Regarding Project ~~Blackberry~~ Clean (Mr. Brantley Strickland, Hampton County Project Manager, SouthernCarolina Alliance)
16. **ADJOURNMENT**

Hampton County Council's next scheduled meeting is July 20, 2020.