

## Notice

Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council virtual meetings will be live streamed on Hampton County's Facebook page or [www.youtube.com/channel/UCyh96JiwWnf0Vx9it\\_WQkaw/live](http://www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live) and archived on Hampton County's website at [www.hamptoncountysc.org](http://www.hamptoncountysc.org).

### HAMPTON COUNTY COUNCIL VIRTUAL MEETING

**ZOOM:** <https://us02web.zoom.us/j/82288378081?pwd=UVhLaUp5RU8xdllhOGNyQmlYZEIEZz09>

**MEETING ID:** 822 8837 8081

**SEPTEMBER 21, 2020**

**6:00 PM**

**1. CALL MEETING TO ORDER**

**2. INVOCATION / PLEDGE OF ALLEGIANCE**

2.1 Invocation

2.2 Pledge of Allegiance – Audience

**3. ADOPTION OF AGENDA AND CONSENT AGENDA**

3.1 Consent Agenda

3.2 August 17, 2020 Hampton County Council Virtual Meeting Agenda

**4. PUBLIC HEARING(S) – No public hearing(s) scheduled.**

**5. PUBLIC COMMENT(S)**

Due to the COVID-19 Threat, public comments will be accepted in writing via email to the Clerk to Council at [anewton@hamptoncountysc.org](mailto:anewton@hamptoncountysc.org) (Please place in the subject line Public Comment 08/17/2020) or mail to the Hampton County Council's Office at 200 Jackson Ave., E., Hampton, SC 29924. All comments must be received by noon on Monday, August 17, 2020, and will be presented to Council at the meeting. Public comment guidelines will apply.

**6. APPROVAL OF MINUTES**

[6.1](#) September 8, 2020 Hampton County Council Virtual Special Meeting Minutes

[6.2](#) September 10, 2020 Hampton County Council Virtual Special Meeting Minutes

**7. PRESENTATION(S)**

[7.1](#) USDA (United States Department of Agriculture) Letter of Conditions Regarding Utility Vehicle Bush Hog Blower and Dump Trailer Project

[7.2](#) USDA (United States Department of Agriculture) Letter of Conditions Regarding Law Enforcement Vehicles

[7.3](#) Action Regarding USDA (United States Department of Agriculture) Letter of Conditions Regarding Utility Vehicle Bush Hog Blower and Dump Trailer Project

- 7.4 Action Regarding USDA (United States Department of Agriculture) Letter of Conditions Regarding Law Enforcement Vehicles
- 8. APPOINTMENT(S)** – No appointment(s).
- 9. RESOLUTION(S)/PROCLAMATION(S)**  
9.1 Red Ribbon Week Proclamation
- 10. ORDINANCE(S)**  
10.1 **THIRD READING OF ORDINANCE(S)** - No third reading(s).  
10.2 **SECOND READING OF ORDINANCE(S)**  
10.2 **SECOND READING OF ORDINANCE(S)**  
10.2.1 Ordinance Authorizing the Execution and Delivery of an Infrastructure Credit Agreement By and Between Hampton County, South Carolina and Project Clean Providing for a Payment of a Special Source Revenue Credit and Other Matters Related Thereto. (Project Clean)  
10.2.2 An Ordinance Authorizing an Amendment to the Establishment of the Quad-County Industrial Park Agreement Among Allendale County, Bamberg County, Barnwell County, and Hampton County to Provide for the Addition of Property to the Parks. (Project Clean)  
10.2.3 Amendment to Amended and Restated Master Agreement for the Establishment of the Quad-County Industrial Park I, Park II, and Park III (Project Clean)  
10.2.4 Second Reading – Multi-County Industrial Park – Jasper County  
10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
- 11. BID(S)** – No bid(s).
- 12. COUNCIL BRIEFING(S)**  
12.1 Chairman’s Update  
12.2 County Attorney’s Update  
12.3 Clerk’s Update
- 13. REPORT(S) TO COUNCIL**  
13.1 Administrator’s Report
- 14. EXECUTIVE SESSION** – No matters.
- 15. REPORT OUT OF EXECUTIVE SESSION** – No matters to report.
- 16. ADJOURNMENT**

**Hampton County Council’s next scheduled meeting is October 5, 2020.**