

**AGENDA
HAMPTON COUNTY COUNCIL MEETING
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING
201 JACKSON AVE., W.
HAMPTON, SOUTH CAROLINA
MONDAY – MARCH 19, 2007
6:00 PM**

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation – Rev. Kevin Byrd, Chaplain, Hampton County
3. **PUBLIC HEARING(S)** – No public hearing(s) scheduled.
4. **PUBLIC COMMENT(S)**
5. **ADOPTION OF AGENDA**
 - 5.1 March 19, 2007 County Council Meeting Agenda
6. **APPROVAL OF MINUTES**
 - 6.1 February 26, 2007 Regular Meeting Minutes
7. **PRESENTATION(S)** – No presentation(s) scheduled.
8. **APPOINTMENT(S)** – No appointment(s) scheduled.
9. **RESOLUTION(S)** – No resolutions(s) scheduled.
10. **ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)** – No ordinance(s) scheduled for third reading.
 - 10.2 **SECOND READING OF ORDINANCE(S)** – No ordinance(s) scheduled for second reading.
 - 10.3 **FIRST READING OF ORDINANCES**
 - 10.3.1 Ordinance #2007-003, An ordinance authorizing the issuance and sale of not exceeding \$5,000,000 aggregate principal amount Capital Projects Sales Tax General Obligation Bonds, in one or more series, with appropriate series designations, of Hampton County, South Carolina; fixing the form and details of the bond; authorizing the County Administrator to prescribe certain details relating to the bonds; providing for the payment of the bonds and disposition of the proceeds thereof; and other matters relating thereto.
11. **BID(S)** – No bid(s) scheduled.
12. **COUNCIL BRIEFING(S)**
 - 12.1 Chairman’s Update and Discussion Point(s) (Chairman Gray)
 - 12.2 Business License Ordinance Committee Report (Council Member Wilson)
 - 12.3 “Litter Enforcement and Education –Success in South Carolina” – (Council Member Parker)
 - 12.4 Buildings and Grounds Committee Report – (Council Member Parker)
 - 12.5 Set a Date for Policies and Procedures Workshop (Council)
 - 12.6 Set/Plan Date to Complete Our County Mission Statement and County Values Statement – (Council Member Parker)
 - 12.7 Reminder to Complete Statement of Economic Interest and Submit Before Deadline of April 15, 2007
 - 12.8 Letter of Support for the Hospital’s Doctor Offices Project
 - 12.9 Request from SouthernCarolina Alliance
13. **REPORT(S) TO COUNCIL**
 - 13.1 **ADMINISTRATOR’S REPORT**
 - 13.1.1 Update on Courthouse Asbestos Abatement and Approval of Change Order – Consultant Gene Partin
 - 13.1.2 Update on Courthouse Project
 - 13.1.3 Southern Carolina’s February 2007 Activity Report
 - 13.1.4 Update on Audit Recommendations
14. **EXECUTIVE SESSION**
 - 14.1 Personnel Matter
 - 14.2 Economic Development Matter(s)
15. **ADJOURNMENT**

(The next county council meeting is scheduled for April 2, 2007.)