

**AGENDA**  
**HAMPTON COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER**  
**200 JACKSON AVENUE, EAST**  
**HAMPTON, SOUTH CAROLINA**  
**TUESDAY - SEPTEMBER 2, 2014**  
**6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Chairman
  - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
  - 3.1 Consent Agenda
    - 3.1.1 July 21, 2014 Hampton County Council Meeting Minutes
    - 3.1.2 August 18, 2014 Hampton County Council Meeting Minutes
    - 3.1.3 Ratification of Appointment Tables
  - 3.2 Hampton County Council September 2, 2014 Meeting Agenda
- 4. PUBLIC HEARING(S) – No public hearing(s) scheduled.**
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES – Listed under the Consent Agenda.**
- 7. PRESENTATION(S)**
  - 7.1 Mr. Scott Strawn, AHJ Regional Library Director
  - 7.2 Mr. Michael DeWitt, Managing Editor, Hampton County Guardian, Regarding the Chamber of Commerce’s Hometown Christmas Event
- 8. APPOINTMENT(S)**
  - 8.1 New Life Center Board Ballot
- 9. RESOLUTION(S)**
  - 9.1 Resolution Regarding the South Carolina Department of Transportation 5310 Grant Award to the Council on Aging
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S) – No third reading(s) scheduled.**
  - 10.2 **SECOND READING OF ORDINANCE(S)**
    - 10.2.1 Ordinance 2014-011, Hampton County Land Development Use Ordinance
    - 10.2.2 Ordinance 2014-010, Ordinance to Transfer Property and Infrastructure in the Lowcountry Regional Industrial Park (LRIP) to the Lowcountry Regional Water System (LRWS)
  - 10.3 **FIRST READING OF ORDINANCE(S) – No first reading(s) scheduled.**
- 11. BID(S) - No bid(s) scheduled.**
- 12. COUNCIL BRIEFING(S)**
  - 12.1 Chairman’s Update (Chairman Gray)
  - 12.2 Discussion Points (Council Members)
    - 12.2.1 Response to Editorial by Mr. Rusty Hiers, Hampton County Guardian, Regarding Recycling Centers (Council Member Hollingsworth)
  - 12.3 Board Appointments
- 13. REPORT(S) TO COUNCIL**
  - 13.1 **ADMINISTRATOR’S REPORT**
- 14. EXECUTIVE SESSION**
  - 14.1 Economic Development Matter(s)
  - 14.2 Legal Matter – Big Mama’s Road
- 15. REPORT OUT OF EXECUTIVE SESSION**
  - 15.1 Economic Development Matter(s)
  - 15.2 Legal Matter – Big Mama’s Road
- 16. ADJOURNMENT**

**Hampton County Council’s next meeting is scheduled for September 15, 2014.**