

**HAMPTON COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
MAY 4, 2015  
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Member
  - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
  - 3.1 Consent Agenda
    - 3.1.1 April 6, 2015 Hampton County Council Special Meeting Minutes
    - 3.1.2 April 6, 2015 Hampton County Council Meeting Minutes
    - 3.1.3 April 20, 2015 Hampton County Council Meeting Minutes
  - 3.2 May 4, 2015 County Council Meeting Agenda
- 4. PUBLIC HEARING(S)**
  - 4.1 Ordinance 2015-003, Ordinance to Rescind Ordinance 2014-010, Ordinance to Transfer Property and Infrastructure in the Lowcountry Regional Industrial Park (LRIP) to the Lowcountry Regional Water System (LRWS)
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES** – Listed under consent agenda.
- 7. PRESENTATION(S)**
  - 7.1 Presentation of Service Award to Ms. Sandy Fowler, Former Hampton County Economic Development Director
  - 7.2 The Honorable Carolyn Williams, Hampton County Magistrate, Regarding Jury
  - 7.3 Ms. Jynece Fryar Regarding the HYPE (Healthy, Young, People Empowerment) Project
- 8. APPOINTMENT(S)**
  - 8.1 Workforce Investment Act Board Appointments
- 9. RESOLUTION(S) / PROCLAMATION(S)**
  - 9.1 Resolution Regarding the Lowcountry Regional Water System Board Appointment
  - 9.2 Proclamation Recognizing May 17, 2015 as Virgin Johnson, Sr. Day
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s) scheduled.
  - 10.2 **SECOND READING OF ORDINANCE(S)**
    - 10.2.1 Ordinance for Renewal of Bond with Hampton School District 2
  - 10.3 **FIRST READING OF ORDINANCE(S)** – No ordinance(s) scheduled.
- 11. BID(S)** – No bid(s) scheduled.
- 12. COUNCIL BRIEFING(S)**
  - 12.1 Chairman’s Update
  - 12.2 Discussion Points (Council Members)
- 13. REPORT(S) TO COUNCIL**
  - 13.1 **ADMINISTRATOR’S REPORT**
- 14. EXECUTIVE SESSION** – No matter(s) scheduled.
- 15. REPORT OUT OF EXECUTIVE SESSION** – No matter(s) scheduled.
- 16. ADJOURNMENT**

**Hampton County Council’s next meeting is scheduled for May 18, 2015.**