

Notice

Due to the COVID-19 threat, public and media access will be accomplished by live video stream. Hampton County Council meetings will be live streamed on Hampton County's Facebook page or www.youtube.com/channel/UCyh96JiwWnf0Vx9it_WQkaw/live and archived on Hampton County's website at www.hamptoncountysc.org.

AGENDA
HAMPTON COUNTY COUNCIL MEETING
HAMPTON COUNTY COUNCIL CHAMBERS
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
NOVEMBER 7, 2022
6:00 PM

1. **CALL MEETING TO ORDER**
2. **INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation
 - 2.2 Pledge of Allegiance – Audience
3. **APPROVAL OF AGENDA**
 - 3.1 Hampton County Council November 7, 2022 Meeting Agenda
4. **PUBLIC HEARING(S) – No public hearing(s).**
5. **RESOLUTION(S)/PROCLAMATION(S)**
6. **PUBLIC COMMENT(S)**
 - 6.1 Ms. Mary Ann Wright Duncan Regarding Big Mama's Road
7. **APPROVAL OF MINUTES**
 - [7.1](#) October 17, 2022 Hampton County Special Meeting Minutes
 - [7.2](#) October 17, 2022 Hampton County Meeting Minutes
8. **PRESENTATION(S)**
 - 8.1 Mr. Tom Watson Regarding American Legion Post 108 Wreaths Across America Program – (Mr. Mike Worden, Program Manager)
 - 8.2 Blight Busters – Hampton County Arts
9. **APPOINTMENT(S)**
10. **ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s).
 - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
 - 10.3 **FIRST READING OF ORDINANCE(S)**
 - [10.3.1](#) Ordinance Authorizing and Approving the Development of a Jointly Owned and Operated Multi-County Industrial/Business Park in Conjunction with Jasper County (The “Park”). Such Industrial/Business Park to be Geographically Located in Jasper County (The “County”) and Established Pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976. As

Amended (The “Act”); Providing for a Written Park Agreement with Jasper County to Provide for the Expenses and the Distribution of Fees In Lieu of Ad Valorem Taxes for the Park; Providing for the Establishment and/or Expansion of Certain Facilities by Project Silverstar, Acting for Itself, One or More Affiliates, and/or Other Project Sponsors (Collectively, The “Company”) in the County (The “Project”) to be Included in the Park; Providing for the Benefits of a Multi-County Industrial or Business Park to be Made Available to The Company and The Project; and Other Matters Relating Thereto. (Project Silverstar)

[10.3.2](#) An Ordinance to Establish, Pursuant to Section 4-1-170 of the Code of Laws of South Carolina 1976. As Amended, A Multi-County Industrial/Business Park, In Conjunction with Jasper County, South Carolina; To Provide for a Written Agreement with Jasper County as to the Sharing of the Revenues and Expenses of the Park; To Provide for the Distribution of Revenues from the Park Among Taxing Entities Having Jurisdiction Over the Park; To Provide for a Fee In Lieu of Ad Valorem Taxation; And Other Matters Thereto. (Freedom Industrial Park)

10.3.3 First Reading to Ordinance By Title Only Project Monical - Sale of Property

10.3.4 Friends of the Arts – Contract

11. BID(S)

11.1 Hampton County Senior Center – Estill Facility HVAC

11.2 Emergency Services Building – 703 2nd Street West – HVAC

11.3. Landfill Fill – 2 - Dump Trucks
- Roll Off Conversion

12. COUNCIL BRIEFING(S)

12.1 Chairman’s Update

12.2 County Attorney’s Update

12.3 Clerk’s Update

[12.4](#) Hampton County Council Meeting Calendar

13. REPORT(S) TO COUNCIL

13.1 Administrator’s Report

13.1.1 Hampton County Emergency Services Director – Chris Altman
Opioid Proposal

13.1.2 Sale of Vehicles

14. EXECUTIVE SESSION

14.1 Contractual/Personnel Matter

15. REPORT OUT OF EXECUTIVE SESSION

15.1 Contractual/Personnel Matter

16. ADJOURNMENT

Economic Development Projects Code Name Explanation

In accordance with South Carolina Freedom of Information Act, economic development projects are exempt from revealing the names of involved parties until public hearing. The proceedings are classified as a contractual negotiation, which is protected under state statutes.

Hampton County Council’s next scheduled meeting is November 21, 2022.