

**HAMPTON COUNTY COUNCIL'S MEETING MINUTES
MONDAY; SEPTEMBER 17, 2018; 6:00 P. M.
COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST, HAMPTON, SC**

Hampton County Council held its regular meeting on Monday, September 17, 2018, 6:00 p. m., Council Chambers, Hampton County Administrative Center, Hampton, South Carolina. Council Member(s) present: Roy Hollingsworth, Chairman; Charles H. "Buddy" Phillips, Vice Chairman; Isaac Smith; Shedron D. Williams and Ronald G. "Breeze" Winn. Council Member(s) absent: None. Staff present: Rose Dobson-Elliott, Administrator; Aline Newton, Clerk to Council and A. G. Solomons, Jr., County Attorney. Staff absent: None. Media present: Mr. Michael DeWitt, Hampton County Guardian. The meeting was advertised as prescribed by law.

CALL MEETING TO ORDER

CALL TO ORDER:

Chairman Hollingsworth called the meeting to order.

INVOCATION AND PLEDGE OF ALLEGIANCE

INVOCATION:

Council Member Smith gave the invocation.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Council.

ADOPTION OF THE AGENDA

**ADOPTION OF THE SEPTEMBER 17, 2018 HAMPTON COUNTY MEETING AGENDA
AND CONSENT AGENDA:**

Chairman Hollingsworth asked that Items #4.2 and USDA Loan be added after GAP Bond, CAPER be added as Item 4.3, delete Item 10.1.2(10.1.3 and defer Items 6.3-6.4. **Moved** by Council Member Williams, seconded by Council Member Winn, to approve the September 17, 2018 Consent Agenda and Agenda to include the changes. Motion carried unanimously.

PUBLIC HEARING(S)

**PUBLIC HEARING REGARDING THE AMENDMENT TO THE HAMPTON COUNTY
UNIFIED LAND DEVELOPMENT ORDINANCE:**

Chairman Hollingsworth opened the public hearing to receive public comments regarding the amendment to the Hampton County Unified Development Ordinance. Mr. Randy Crews, Hampton County Building Official, came before council and explained that the Hampton County Planning Commission was recommending an amendment to sections 2.1-3.9 and 204 and inserting into the existing ordinance. Council had some discussion regarding the request. With no public comments, Chairman Hollingsworth closed the public hearing.

**PUBLIC HEARING FOR FINANCING APPROVAL OF GAP BOND AND
USDA(UNITED STATES DEPARTMENT OF AGRICULTURE) LOAN FOR RUTH
JONES DIALYSIS CENTER:**

Chairman Hollingsworth opened the public hearing to receive public comments regarding

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financing approval of GAP Bond and USDA(United States Department of Agriculture) Loan for Ruth Jones Dialysis Center. There were no public comments. Chairman Hollingsworth closed the public hearing.

PUBLIC HEARING REGARDING CAPER:

Chairman Hollingsworth opened the public hearing to receive public comments regarding CAPER. Ms. Barbara Johnson, Lowcountry Council of Governments, Home Consortium, came before council and gave an overview of the 2017-2018 Home Consortium. There were no public comments. Chairman Hollingsworth closed the public hearing.

PUBLIC COMMENT(S)

MS. JANICE GORDON REGARDING ROAD:

Ms. Gordon was not present. Administrator Dobson-Elliott explained that the Clerk had transferred the call to the Public Works department, and she believes that the issue has been solved.

COUNCIL MEMBER ISAAC SMITH REGARDING FAMILY SUMMIT:

Council Member Smith briefed council and the public on the Family Summit that was held on August 25, 2018. He explained that attended and spoke on behalf of Chairman Hollingsworth. He stated that Council Member Williams was in attendance also. He stated that there were three principal speakers and there was a lot of good information in regards to bullying and human sex trafficking. He commented that it was held at Open Arms but attendance was not what it should have been. Council thanked Council Member Smith for his comments.

COUNCIL MEMBER RONALD WINN:

Council Member Winn came before council on behalf of his constituents of Lloyd Road. He commented that the road was located in Yemassee and had problems. Administrator Dobson Elliott explained that she had not received any complaints and would research the matter.

MR. J. A. MOORE, CANDIDATE FOR HOUSE SEAT #15:

Mr. J. A. Moore came before council and explained that he was the son of J. A. Moore and was running for a House Seat in Charleston but was a Hampton Resident and would appreciate any support.

APPROVAL OF MINUTES

**HAMPTON COUNTY AUGUST 20, 2018 MEETING MINUTES AND HAMPTON
COUNTY AUGUST 24, 2018 SPECIAL MEETING MINUTES:**

Moved by Vice Chairman Phillips, seconded by Council Member Williams, to approve the Hampton County August 20, 2018 County Council Meeting Minutes and the Hampton County August 24, 2018, 2018 Hampton County Council Special Meeting Minutes. Motion carried unanimously.

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PRESENTATION(S)

MRS. DAWN STUCKEY, CLEMSON EXTENSION, UPDATE:

Mrs. Stuckey was not present.

APPOINTMENT(S)

There were no appointment(s).

RESOLUTION(S)/PROCLAMATION(S)

A RESOLUTION TO APPROVE AMENDMENT OF THE AGREEMENT FOR THE ESTABLISHMENT OF MULTI-COUNTY INDUSTRIAL/BUSINESS PARK, BY AND BETWEEN JASPER COUNTY, SOUTH CAROLINA , PROVIDING FOR THE DEVELOPMENT OF A MULTI-COUNTY INDUSTRIAL/BUSINESS PARK, SO AS TO INCLUDE ADDITIONAL PROPERTY IN JASPER COUNTY AS PART OF THE MULTI-COUNTY INDUSTRIAL/BUSINESS PARK (RIDGELAND PELLET COMPANY):

Moved by Vice Chairman Phillips, seconded by Council Member Williams, to adopt a Resolution to Approve Amendment of the Agreement for the Establishment of Multi-County Industrial/ Business Park, By and Between Jasper County, South Carolina and Hampton County, South Carolina, Providing for the Development of a Multi-County Industrial/Business Park, So as to Include Additional Property in Jasper County as Part of the Multi-County Industrial/Business Park (Ridgeland Pellet Company). Motion carried unanimously.

ORDINANCE(S)

AMENDMENT TO HAMPTON COUNTY UNIFIED LAND DEVELOPMENT:

Vice Chairman Phillips commented that the ordinance have had two readings and a public hearing; **moved** by Vice Chairman Phillips, seconded by Council Member Smith, to give third reading the Amendment to Hampton County Unified Land Development. Chairman Hollingsworth called for the question. Council Member Williams asked if the matter was not time sensitive he would ask that council defer third reading until the next meeting, because he noticed some items in the ordinance that he would like to receive clarification. Chairman Hollingsworth commented that the information was sent to council for review on Thursday. Motion carried with Council Members Hollingsworth, Phillips and Smith voting in favor. Council Members Williams and Winn voted in opposition.

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**SECOND READING TO THE HAMPTON COUNTY ECONOMIC DEVELOPMENT
COMMISSION AMENDMENT TO BYLAW WITH MEETING TIME CHANGE FROM
6:00 P. M. TO 12:00 NOON:**

Moved by Vice Chairman Phillips, seconded by Council Member Smith, to give second reading to the recommendation of the Hampton County Economic Development Commission's Amendment to Bylaw with the meeting time change from 6:00 p. m. to 12:00 noon. Motion carried with Council Members Hollingsworth, Phillips, Smith and Williams voting in favor and Council Member Winn voting against.

BID(S)

There were no bid(s).

COUNCIL'S BRIEFING(S)

COUNTY ATTORNEY'S UPDATE:

There was no update.

CLERK'S UPDATE:

There was no update.

REPORT(S) TO COUNCIL

ADMINISTRATOR'S REPORT:

Personnel Update

Administrator Dobson Elliott gave the personnel update.

**Announcement of Order of the Palmetto Presentation by Governor McMaster to the
Honorable Randolph Murdaugh, III, Former Solicitor of the Fourteenth Circuit**

Administrator Dobson-Elliott announced that Governor McMaster will be here on Thursday at 5:30 p. m. to present the Order of the Palmetto to Randolph Murdaugh, III, Former Solicitor of the Fourteenth Circuit.

EXECUTIVE SESSION

There were no executive session matter(s).

REPORT OUT OF EXECUTIVE SESSION

There were no executive session matter(s) to report.

ADJOURNMENT

Moved by Council Member Williams, seconded by Vice Chairman Phillips, to adjourn. Motion

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carried unanimously. Chairman Hollingsworth adjourned the meeting.