

**HAMPTON COUNTY COUNCIL'S MEETING MINUTES  
MONDAY; OCTOBER 2, 2006; 6:00 P. M.  
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING  
201 JACKSON AVENUE, WEST, HAMPTON, SC**

Hampton County Council held its regularly scheduled meeting on Monday, October 2, 2006, 6:00 p. m., Council Chambers, B. T. DeLoach Building, Hampton, South Carolina. Council Member(s) present: Lisa Ball; Virgin Johnson, Sr.; and Willard E. Wilson, Vice Chairman. Council Member(s) absent: Lee S. Bowers and Margaret S. Parker, Chairman. Staff present: Sabrena Posey Graham, Administrator; Aline Newton, Clerk to Council and A. G. Solomons, Jr., County Attorney. Media present: Wayne Knuckles, The Hampton County Guardian. The meeting was advertised as prescribed by law.

**CALL MEETING TO ORDER**

**CALL TO ORDER:**

Vice Chairman Wilson called the meeting to order.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**INVOCATION:**

Pastor Byrd, County Chaplain, gave the invocation.

**PLEDGE OF ALLEGIANCE:**

The Pledge of Allegiance was led by Vice Chairman Wilson.

**PUBLIC HEARING(S)**

There were no public hearing(s).

**PUBLIC COMMENT(S)**

Beth McNeer – Presented the library's annual report and thanked council for supporting the library.

Neil Sullivan – Mr. Sullivan stated that he just wanted to announce that the Chapel has moved to a different room in the hospital, and it will be open 24 hours a day.

**ADOPTION OF THE AGENDA**

**ADOPTION OF THE OCTOBER 2, 2006 COUNTY COUNCIL MEETING AGENDA:**

Vice Chairman Wilson asked if there were any changes to the agenda. Administrator Graham asked that the Hargray Service Agreement be added. **Moved** by Council Member Johnson, seconded by Council Member Ball, to adopt the agenda with the requested revision. Motion carried unanimously.

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**PRESENTATIONS**

**DR. JOAN ASSEY AND GINGER DUKE OF THE SOUTH CAROLINA JUDICIAL DEPARTMENT, GAVE A PRESENTATION ON THE STATEWIDE TECHNOLOGY INITIATIVES FOR HAMPTON COUNTY:**

Dr. Assey came before council and gave a presentation on the Statewide Court Technology Initiatives Pertinent to Hampton County.

**PRESENTATION OF THE NATIONAL 4-H WEEK PROCLAMATION BY  
MS. ALINE K. NEWTON, 4-H AMBASSADOR, HAMPTON COUNTY 4-H:**

Ms. Aline K. Newton, 4-Her, came before council and presented the proposed resolution/proclamation requesting that the week of October 1-7, 2006 be proclaimed as National 4-H Week in Hampton County by adoption of the resolution/proclamation. Ms. Newton thanked council for their time.

**APPROVAL OF MINUTES**

**SEPTEMBER 18, 2006 REGULAR MEETING MINUTES:**

Vice Chairman Wilson asked if there were any changes to the minutes. **Moved** by Council Member Ball, seconded by Council Member Johnson, to approve the minutes. Motion carried unanimously.

**APPOINTMENTS TO BOARDS AND COMMISSIONS**

There were no appointment(s).

**RESOLUTION(S)**

**RESOLUTION PROCLAIMING THE MONTH OF OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH:**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to adopt the resolution proclaiming the month of October as Domestic Violence Awareness Month. Motion carried unanimously.

**RESOLUTION PROCLAIMING THE WEEK OF OCTOBER 1-7, 2006 AS NATIONAL 4-H WEEK IN HAMPTON COUNTY:**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to adopt the resolution proclaiming the week of October 1-7, 2006 as National 4-H Week in Hampton County. Motion carried unanimously.

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**JOINT PLANNING RESOLUTION:**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to approve the cooperative county planning resolution. Motion carried unanimously.

**ORDINANCES**

**SECOND (2<sup>nd</sup>) READING TO ORDINANCE #2006-016, AMENDMENT TO FISCAL YEAR 2005-2006 BUDGET:**

**Moved** by Council Member Johnson, seconded by Council Member Ball, to give second (2<sup>nd</sup>) reading to an amendment to the Fiscal Year 2005-2006 Budget Ordinance. Motion carried unanimously.

**FIRST (1<sup>st</sup>) READING TO THE MULTI-COUNTY PARK ORDINANCE FOR JASPER COUNTY (FOREST HOMES):**

Moved by Council Member Johnson, seconded by Council Member Ball, to amend the Multi-County Park Agreement as requested by Jasper County. Motion carried unanimously.

**FIRST (1<sup>st</sup>) READING TO ORDINANCE TO PARTICIPATE AS A FULL MEMBER WITH SOUTHERN CAROLINA ALLIANCE:**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to give first (1<sup>st</sup>) reading to the Southern Carolina Alliance Ordinance in name only. Motion carried unanimously.

**BIDS**

There were no bid(s) scheduled.

**COUNCIL'S BRIEFING**

**SCHEDULING OF THE RULES AND PROCEDURES WORKSHOP:**

Vice Chairman Wilson stated that the Rules and Procedures Workshop is scheduled for October 10, 2006.

**SCHEDULING OF THE COMMITTEE MEETING REGARDING LESSIE LOADHOLT'S REQUEST:**

Council Member Ball stated that she and Council Member Bowers serve on that committee. She stated that she will contact Council Member Bowers to see when they can meet.

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**REPORTS TO COUNCIL**

**ADMINISTRATOR'S REPORT:**

**Lease for Temporary Space**

Administrator Graham stated that this was a matter that needed to be discussed in executive session.

**Southern Carolina Alliance's Activity Report**

Administrator Graham presented SCA's Activity Report as information.

**Hargray Service Agreement**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to approve the Hargray Service Agreement. Motion carried unanimously.

**EXECUTIVE SESSION**

Vice Chairman Wilson stated that there was a need for an executive session to discuss a contractual matter. **Moved** by Council Member Ball, seconded by Council Member Johnson, to go into executive session to discuss a contractual matter. Motion carried unanimously. Session began 7:10 p. m. and ended 7:20 p. m. **After coming out of executive session**, Vice Chairman Wilson stated that council discussed a contractual matter and referred it to the County Attorney.

**ADJOURNMENT**

**Moved** by Council Member Ball, seconded by Council Member Johnson, to adjourn the meeting. Motion carried. Vice Chairman Wilson adjourned the meeting at 7:21 p. m.