

**AGENDA**  
**HAMPTON COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS, B.T. DeLOACH BUILDING**  
**201 JACKSON AVE. W.**  
**HAMPTON, SC**  
**NOVEMBER 6, 2006**  
**6:00 P.M.**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**  
2.1 Invocation – Rev. Kevin Byrd, Chaplain, Hampton County
- 3. PUBLIC HEARING(S)**  
3.1 Ordinance #2006-016, Amendment to the 2005-2006 Fiscal Year Budget  
3.2 Ordinance #2006-017, Amendment to the Multi-County Park Agreement with Jasper County Council  
3.3 Ordinance #2006-018, Ordinance for Full Membership in the Southern Carolina Alliance
- 4. PUBLIC COMMENT(S)**
- 5. ADOPTION OF AGENDA**  
5.1 November 6, 2006 County Council Meeting Agenda
- 6. APPROVAL OF MINUTES**  
6.1 October 16, 2006 Regular Meeting Minutes
- 7. PRESENTATION(S)**  
7.1 Recognition of Jeffery Jarrell for Completing the Requirements for County Government to Become a Certified Risk Manager (Dobie Hiers, Risk Manager)
- 8. APPOINTMENT(S) –** No appointment(s) scheduled.
- 9. RESOLUTION(S)**  
9.1 Resolution to Become a Founding Member of the Lowcountry Alliance
- 10. ORDINANCE(S)**  
10.1 **THIRD READING OF ORDINANCE(S)**  
10.1.1 Ordinance #2006-016, Amendment to the 2005-2006 Fiscal Year Budget  
10.1.2 Ordinance #2006-017, Ordinance to Amend the Multi-County Park Agreement with Jasper County  
10.1.3 Ordinance #2006-018, Ordinance Authorizing Hampton County to Participate as a Full Member of the Southern Carolina Regional Alliance
- 10.2 SECOND READING OF ORDINANCE(S)**  
10.2.1 Ordinance #2006-013, Business License Ordinance – (Deferred)
- 10.3 FIRST READING OF ORDINANCE(S) –** No ordinance(s) scheduled.
- 11. BID(S)**  
11.1. Public Works - Base Course Materials for Road Improvements
- 12. COUNCIL BRIEFINGS**  
12.1 LCOG Report (Chairman Parker)  
12.2 Cotton Litter Laws  
12.3 Council's Rules and Procedures
- 13. REPORT(S) TO COUNCIL**  
13.1 **ADMINISTRATOR'S REPORT**  
13.1.1 Quarterly Financial Report by Mike Meyer, Finance Director
- 14. EXECUTIVE SESSION**  
14.1 Personnel Matter  
14.2 Economic Development Matter(s)
- 15. ADJOURNMENT**

**(The next county council meeting is scheduled for November 20, 2006.)**