

**HAMPTON COUNTY COUNCIL'S SPECIAL MEETING MINUTES  
MONDAY; JUNE 23, 2008; 6:00 P. M.  
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING  
201 JACKSON AVENUE, WEST, HAMPTON, SC**

Hampton County Council held a special meeting on Monday, June 23, 2008, 6:00 p. m., Council Chambers, B. T. DeLoach Building, Hampton, South Carolina. Council Member(s) present: Hugh B. Gray, Chairman; Virgin Johnson, Sr. and Charles H. "Buddy" Phillips; Margaret S. "Peggy" Parker, Vice Chairman and Willard E. Wilson. Staff present: Sabrena Posey Graham, Administrator and Aline Newton, Clerk to Council. The meeting was advertised as prescribed by law.

**CALL MEETING TO ORDER**

**CALL TO ORDER:**

Chairman Gray called the meeting to order.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**INVOCATION:**

Chairman Gray gave the invocation.

**PLEDGE OF ALLEGIANCE:**

The Pledge of Allegiance was led by Council Member Phillips.

**ADOPTION OF AGENDA**

**Moved** by Council Member Phillips, seconded by Council Member Wilson, to add the items regarding a Grant Award and the Charrette Update. Motion carried unanimously.

**REPORT(S) TO COUNCIL**

**ADMINISTRATOR'S REPORT:**

**Change Order for the Courthouse Project**

Council, Mr. Freddie Mixson, Brunson Construction and Mr. Raymond, Moseley Architects, discussed change order #12. (See attachment #1) **Moved** by Council Member Parker, seconded by Council Member Wilson, to approve the change order in total as presented. Motion carried unanimously. Mr. Mixson, Brunson Construction, asked for 28 days additional time. He stated that work will have to be done after the demolition of the old EMS (Emergency Services) Building. He stated that the change order did not ask for additional time. **Moved** by Council Member Phillips, seconded by Council Member Parker, to approve the 28 (twenty-eight) additional days pushing the completion date to August 26, 2008 with no additional cost . Motion carried. (PCO #79)

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**Courthouse Grounds Landscaping**

Administrator Graham stated that the Design Building Concept requested the landscapers to go out and look at the project and come back with proposals that they think would be a good design. She Council wanted a firm with a certified landscaper and firm doing a design building. Council Member Wilson stated that the local landscapers in the county contacted him and said that they called and asked if they had a Landscape Designer on staff, and it was stated that they did not but contracted with one. Administrator Graham stated that Calibogue had one. Council asked Administrator Graham to check to make sure. Council Member Parker stated that she will meet with Robert of Calibogue, and he will be bringing an arborist. Council will meet on July 10, 2008 at 5:00 p. m. to discuss the courthouse landscaping.

**Grant Award for the Sheriff's Department**

Administrator Graham stated that the Sheriff's Department received the grant for a Gang Investigator in the amount of \$58,788 (fifty-eight thousand, seven hundred eighty-eight dollars). She stated that the grant will cover salary for one officer, vehicle, clothes, and one year cell phone. She stated that the counties match is \$19,596, because the grant is 75/25 match. **Moved** by Council Member Phillips, seconded by Council Member Wilson, to approve the grant match of \$19,596 (nineteen thousand, five hundred ninety-six dollars) from contingency. Motion carried unanimously.

**Charrette Update**

Council Member Parker stated that there will be a Charrette meeting on July 10, 2008 at 5:00 p. m.

**ADJOURNMENT**

**Moved** by Council Member Phillips, seconded by Council Member Wilson, to adjourn the meeting. Chairman Gray adjourned the meeting at 7:40 p. m.