

**AGENDA**  
**HAMPTON COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER**  
**200 JACKSON AVENUE, EAST**  
**HAMPTON, SOUTH CAROLINA**  
**JULY 21, 2014**  
**6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Chairman
  - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
  - 3.1 Consent Agenda
    - 3.1.1 June 16, 2014 Hampton County Council Meeting Minutes
    - 3.1.2 June 23, 2014 Hampton County Council Special Meeting Minutes
    - 3.1.3 Code Enforcement Report for Litter and Animal Control
  - 3.2 Hampton County Council June 16, 2014 Meeting Agenda
- 4. PUBLIC HEARING(S) – No public hearing(s) scheduled.**
- 5. PUBLIC COMMENT(S)**
  - 5.1 Ms. Mary Duncan Regarding Big Mama's Road
- 6. APPROVAL OF MINUTES – Listed under the Consent Agenda.**
- 7. PRESENTATION(S)**
  - 7.1 Hampton County Human Affairs Commission Certificates
  - 7.2 Mr. David Walker Regarding North District Middle School
  - 7.3 Update on Capital Projects Sales Tax Progress by Construction Manager at Risk Firm, Brunson Construction
  - 7.4 Update by School Finance Consultant, Scott Allan, Regarding the Budget and Fiscal Oversight of Hampton School District 2
- 8. APPOINTMENT(S) - No appointment(s) scheduled.**
- 9. RESOLUTION(S) /PROCLAMATION**
  - 9.1 Proclamation Recognizing Gullah/Geechee Nation Appreciation Week
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s) scheduled.
  - 10.2 **SECOND READING OF ORDINANCE(S)**
    - 10.2.1 Ordinance 2014-007, Ordinance to Amend the 2013-2014 Fiscal Year Budget
  - 10.3 **FIRST READING OF ORDINANCE(S)**
    - 10.3.1 First Reading of Ordinance to Transfer Property and Infrastructure to the Lowcountry Regional Water System
- 11. BID(S) - No bid(s) scheduled.**
- 12. COUNCIL BRIEFING(S)**
  - 12.1 Chairman's Update (Chairman Gray)
  - 12.2 Discussion Points (Council Members)
- 13. REPORT(S) TO COUNCIL**
  - 13.1 **DEPARTMENT/AGENCY REPORTS**
    - 13.1.1 Sheriff's Department
      - 13.1.1.1 Inter-Local Governmental Agreement between the Sheriff and the Town of Brunson for Law Enforcement Services
  - 13.2 **ADMINISTRATOR'S REPORT**
    - 13.2.1 Brunson/Gifford Water Interconnection Grant Award
- 14. EXECUTIVE SESSION**
  - 14.1 Contractual Matter Regarding Hampton County and School Support, Inc. (Hampton County School District 2 School Board and Administration)
  - 14.2 Economic Development Matter
- 15. REPORT OUT OF EXECUTIVE SESSION**
  - 15.1 Contractual Matter Regarding Hampton County and School Support, Inc. (Hampton County School District 2 School Board and Administration)
  - 15.2 Economic Development Matter
- 16. ADJOURNMENT**

**Hampton County Council's next meeting is scheduled for August 18, 2014.**