

**HAMPTON COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
JULY 20, 2015  
5:30 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Member
  - 2.2 Pledge of Allegiance – Council Member
- 3. EXECUTIVE SESSION**
  - 3.1 Contractual Matter(s)
  - 3.2 Personnel Matter(s)
- 4. REPORT OUT OF EXECUTIVE SESSION**
  - 4.1 Contractual Matter(s)
  - 4.2 Personnel Matter(s)
- 5. ADJOURNMENT**

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COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
JULY 20, 2015  
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Council Member
  - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
  - 3.1 Consent Agenda
    - ~~3.1.1 June 1, 2015 Hampton County Council Meeting Minutes (Deferred)~~
    - 3.1.2 June 15, 2015 Hampton County Council Meeting Minutes
  - 3.2 July 20, 2015 County Council Meeting Agenda
- 4. PUBLIC HEARING(S) – No hearing(s) scheduled.**
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES – Listed under consent agenda.**
- 7. PRESENTATION(S)**
  - 7.1 Mr. Scott Allen, Financial Consultant, Hampton District 2, Regarding Update for Hampton School District 2
  - 7.2 Mr. Ronald “Breeze” Winn, Citizen
  - 7.3 Brunson Construction, Construction Manager at Risk and Architect
- 8. APPOINTMENT(S)**
- 9. RESOLUTION(S / PROCLAMATION(S)**
  - 9.1 Gullah/Geechee Nation Appreciation Week Proclamation
  - 9.2 Discussion of Resolution Honoring Deceased Appointed and Elected Officials
  - 9.3 Resolution(s) Honoring the late Senator Clementa Pinckney and Victims of the Emanuel A.M.E. Church Shooting of Charleston, South Carolina
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s).
  - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).
  - 10.3 **FIRST READING OF ORDINANCE(S)** – No first reading(s).
- 11. BID(S) – No bid(s).**

(over)

**12. COUNCIL BRIEFING(S)**  
12.1 Discussion Points (Council Members)  
12.2 Chairman's Update  
12.3 Clerk's Update

**13. REPORT(S) TO COUNCIL**  
13.1 **ADMINISTRATOR'S REPORT**

**14. EXECUTIVE SESSION-** No matter listed.

**15. REPORT OUT OF EXECUTIVE SESSION –** No matter listed.

**16. ADJOURNMENT**

**Hampton County Council's next meeting scheduled for August 17, 2015.**