

**HAMPTON COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER  
200 JACKSON AVENUE, EAST  
HAMPTON, SOUTH CAROLINA  
SEPTEMBER 21, 2015  
5:00 PM**

- 1. EXECUTIVE SESSION**  
1.1 Economic Development Matter Regarding Ecogy Biofuel  
1.2 Contractual Matter Regarding Administrator's Contract
- 2. REPORT OUT OF EXECUTIVE SESSION**  
2.1 Economic Development Matter Regarding Ecogy Biofuel  
2.2 Contractual Matter Regarding Administrator's Contract

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SEPTEMBER 21, 2015  
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**  
2.1 Invocation – Council Member  
2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**  
3.1 Consent Agenda  
3.1.1 ~~June 1, 2015 Hampton County Council Meeting Minutes~~ (Deferred)  
3.1.2 August 17, 2015 Hampton County Council Special Meeting Minutes  
3.1.3 August 17, 2015 Hampton County Council Meeting Minutes  
3.1.4 August 24, 2015 Hampton County Council Special Meeting Minutes  
3.2 September 21, 2015 County Council Meeting Agenda
- 4. PUBLIC HEARING(S)**  
4.1 Ordinance 2015-006, Sale of Parker Building to SouthernCarolina Alliance
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES** – Listed under consent agenda.
- 7. PRESENTATION(S)**  
7.1 Mr. Scott Allen, Financial Consultant, Hampton District 2, Regarding Update for Hampton School District 2  
7.2 Ms. Jennifer Youmans, Hampton County Grants Coordinator/Webmaster, Regarding Redesign of the County's Website
- 8. APPOINTMENT(S)** – No appointment(s).
- 9. RESOLUTION(S) / PROCLAMATION(S)**  
9.1 Authorization an Inter-Fund Transfer from the General Fund of Hampton County, SC to the Hampton County Fire Protection District and the Repayment of Said Transfer  
9.2 Authorization of Match Money for the Community Development Block Grant (CDBG) Application For Two Fire Trucks for Yemassee and Furman
- 10. ORDINANCE(S)**  
10.1 **THIRD READING OF ORDINANCE(S)**  
10.1.1 Third Reading to the Sale of the Parker Building to SouthernCarolina Alliance  
10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s).  
10.3 **FIRST READING OF ORDINANCE(S)**  
10.3.1 First Reading by Title Only to Transfer Highway 68 Property
- 11. BID(S)**  
11.1 Health Department
- 12. COUNCIL BRIEFING(S)**  
12.1 Discussion Points (Council Members)  
12.2 Chairman's Update  
12.3 Clerk's Report
- 13. REPORT(S) TO COUNCIL**  
13.1 **ADMINISTRATOR'S REPORT**  
13.1.1 Easement 1 for South Carolina Department of Transportation (SCDOT) Highway 68  
13.1.2 Easement 2 for South Carolina Department of Transportation (SCDOT) Highway 68  
13.1.3 Fourth Quarter 2014-2015 Financial Report (Ms. Christine James, Hampton County Finance Director/ Human Resources Director)
- 14. EXECUTIVE SESSION**  
14.1 Economic Development Matter
- 15. REPORT OUT OF EXECUTIVE SESSION**  
15.1 Economic Development Matter
- 16. ADJOURNMENT**

**Hampton County Council's next meeting is scheduled for October 5, 2015.**