

**HAMPTON COUNTY COUNCIL WORKSHOP
COUNCIL CHAMBERS
HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
OCTOBER 17, 2016
5:00 PM**

- Discussion of Recreation Complex Location(s)
 - Discussion of Policies and Procedures
 - Updating Salary Schedules for all Departments
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**HAMPTON COUNTY COUNCIL MEETING
COUNCIL CHAMBERS
HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
OCTOBER 17, 2016
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation – Council Member
 - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
 - 3.1 Consent Agenda
 - 3.1.1 September 19, 2016 Hampton County Council Meeting Minutes
 - 3.1.2 October 3, 2016 Hampton County Council Meeting Minutes
 - 3.2 October 17, 2016 County Council Meeting Agenda
- 4. PUBLIC HEARING(S) – No public hearing(s) scheduled.**
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES – Listed under consent agenda.**
- 7. PRESENTATION(S)**
 - 7.1 Technical College of the Lowcountry
 - 7.2 Mr. Scott Allan, Financial Consultant, Hampton District 2, Regarding Update for Hampton School District 2 (Written Report)
 - 7.3 CPST Projects Update (No update)
 - 7.4 Mr. Michael V. Butler, Workforce Development Director
- 8. APPOINTMENT(S) – No appointment(s) scheduled.**
- 9. RESOLUTION(S)/PROCLAMATION(S) – No resolution(s)/proclamation(s).**
- 10. ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S)** – No third reading(s).
 - 10.2 **SECOND READING OF ORDINANCE(S)**
 - 10.2.1 An Ordinance to Amend that Certain Agreement for the Development of a Joint County Industrial Park Between Colleton County and Hampton County to Add J&L Wire, Cloth, LLC Tract
 - 10.2.2 Second Reading to Project Rhodes
 - 10.3 **FIRST READING OF ORDINANCE(S)**
 - 10.3.1 First Reading to Project Carry
- 11. BID(S) – No bid(s) scheduled.**
- 12. COUNCIL BRIEFING(S)**
 - 12.1 Discussion Points (Council Members)
 - 12.2 Chairman's Update
- 13. REPORT(S) TO COUNCIL**
 - 13.1 **ADMINISTRATOR'S REPORT**
- 14. EXECUTIVE SESSION**
 - 14.1 Legal Matters Update
 - 14.2 Personnel Matter

15. REPORT OUT OF EXECUTIVE SESSION

- 15.1 Legal Matters Update
- 15.2 Economic Development

16. ADJOURNMENT

Hampton County Council's next meeting is scheduled for November 7, 2016.