



## **REQUEST FOR PROPOSAL**

RFP TITLE: 2019 Hampton County Paving Projects

RFP NUMBER: 20-03

ISSUE DATE: July 29, 2019

OPENING DATE: August 12, 2019

OPENING TIME: 10:00 A.M.

PROCUREMENT FOR: Purchase, delivery and application 1.5" of hot mix asphalt surface course type C per SCDOT specifications.

Subject to the conditions, provisions and the enclosed specifications, sealed proposals will be received at the location and time stated herein and will be publicly opened and read.

**MAILING ADDRESS:**

Hampton County  
201 Jackson Avenue West  
Hampton, SC 29924  
Attn: Public Works Director

**OPENING /STREET ADDRESS:**

Council Chambers  
Administration Building  
200 Jackson Avenue East  
Hampton, SC 29924

**OFFEROR NOTE:**

**RFP NUMBER & TITLE MUST BE SHOWN ON OUTSIDE OF THE PACKAGE**

DIRECT INQUIRES TO: Blake Hodge, Director of Public Works

Telephone: (803) 914-2134

Fax: (803) 914-2107

E-mail: [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

This solicitation does not commit the County of Hampton to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror to see that the Hampton County Public Works Office receives the RFP on or before the date and time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs and to waive any informalities and technicalities in the selection process.

### **Requirements**

- **Contractor must have a Certified Bid Bond for this project**
- **Contractor must have a Performance Bond and Materials Bond**
- **All Billing must have the road name on invoice**

## **Scope of Work**

- Contractor is to wet, roll, and fine grade sub grade
- Contractor is to apply 1.5" of type C asphalt 22 feet wide per SCDOT specifications
- Contractor is to insure a 3" crown in road

## **Roads to be Paved and Road Length**

- **Tinker Town Road: 10,600' X 20'**
- **Lin Street: 240' X 20'**
- **Risher Street: 700' X 20'**
- **Ladson Street: 3,800' X 20'**
- **Nun Street: 876' X 20'**

**BID FORM**

All "Exceptions" to the Bid, are to be listed below under "Exceptions to the Bid Specifications".

Bid package will include 3 copies of the "Bid Form".

Bid for above mentioned scope of work     \$\_\_\_\_\_

Bidder Name and Address - \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone / Fax Numbers     - \_\_\_\_\_

Authorized Contact / Title - \_\_\_\_\_

Signature - \_\_\_\_\_

**"EXCEPTIONS TO THE BID"**

LIST EXCEPTIONS BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_